NEWS FROM THE CHURCHES.

FEATURES OF THE RELIGIOUS SER VICES TO-MORROW.

Confirmation by Bishop Williams-Praise Service in Westville-Dr. McLane on "Universal Sinfulness"-Rev. Dr. Mc-Kenzie of Cambridge-The Coming Christian Workers' Convention-Other Notes.

Bishop Williams will be at St Thomas' church to-morrow morning to administer the rite of confirmation. PRAISE SERVICE IN WESTVILLE.

A praise service will be held in the Congregational church, Westville, Sunday, March 17, at 7 o'clock.

THE MINISTERS' MEETING.

The Ministers' meeting will be held in Center church chapel on Monday at 10:45 a. m. The "Short Poem" will be given by Mr. W. S. Isbell of Westville. and Rev. F. A. M. Brown, D. D., will give a review of the book, "The Yale Rev. John C. Collins, or Rev. H. W. Man Up To Date." All ministers in-

FIRST BAPTIST CHURCH.

tist church Rev. J. H. Mason will de- will be rendered: liver the third in his series of addresses on "Storm Centres of Civilization." The special subject of the evening will be: "New Haven's Four Hundred Storm Centres-Do We Need More?"

AT TRINITY CHURCH. Professor F. S. Luther of Trinity college will preach in Trinity church Sunday night.

JUDGE BALDWIN TO SPEAK. Sunday afternoon at 4 o'clock at the meeting of the Young Men's Christian association at the rooms an address to Solo-Not Ashamed of Jesus.... Danks young men will be given by Judge S. Miss A. Maud Klock. E. Baldwin. All men are invited to be Congregational Hymn. present.

Boys' meeting at 3 o'clock Sunday af-Sunday morning at 9:30 the service at

admitted. Young men's conversational prayer

AT GRACE M. E. CHURCH. A little sermon to the children will be

preached Sunday morning on "The Various Attitudes of Man Toward God," followed by the morning sermon on "Climbing Upward Toward God," and in the evening the topic will be "A Long." meeting at the Mission hall every even-Earnest, Satisfying Look." AT THE CHURCH OF THE RE-DEEMER.

Rev. Joseph Anderson, D. D., pastor of the First Congregational church, Waterbury, will preach at the Church Eld streets, Sunday afternoon at four of the Redeemer Sunday morning and o'clock.

The program for the evening service Prelude-Nocturne in G minor, Chopin Hymn 418 (Congregational).

Hymn 667-"O for a Closer Walk With God"......Foster Responsive Reading.

Response-"Hear My Prayer" .. Handel Offertory-"O. Mother Dear, Jerusa

Sermon-The Rev. Joseph Anderson. Anthem-"Be Still, Then" (46th Psalm)

Prayer. Hymn 165 (Congregational).

Renediction. Postlude-March in C Meyerbeer REV. ALEXANDER M'KENZIE, D. D.

"Self Reliance" is the subject to be presented before the Men's club of the United church to-morrow evening by Rev. Dr. McKenzie of Cambridge,









RED





AT DWIGHT PLACE CHURCH. Rev. Mr. Mossman will preach at the church in the forenoon and at the Men's association meeting in the evening several addresses will be made.

AT COLLEGE STREET CHURCH. Rev. Dr. McLane's topic for his Sunlay morning's sermon is "Universal Sinfulness." CHRISTIAN WORKERS' CONVEN-

TION. Any Christian who desires to attend

the Christian Workers' convention at Philadelphia can obtain a round trip railroad rate from New Haven to Philadelphia during next week for \$5.33. Tickets going can be purchased any time during the week. Return tickets day, March 29. Particulars can be obtained at the office of the International ter street, or of either of the secretaries,

PRAISE SERVICE. At the Church of the Messiah Sun-To-morrow evening at the First Bap- day evening the following program

> Organ Prelude-Pilgrim Chorus. - Position Wagner Anthem-Bonum Est..... Anthem-In Heavenly Love Abiding Solo-I Heard the Voice of Jesus

..... Lindsay Congregational Hymn.

esponse-We're Kneeling Before

Postlude-Fantasie..... Blumenthal

THE CITY MISSIONS.

The people's service to-morrow even the jail will be held. Visitors will be ing at the City Mission Pall, Court and State streets, will be conducted, as usual, by Rev. Mr. Mossman, the meeting Monday evening at 8 o'clock. missionary pastor, assisted by mem-Any young man will be welcome. bers of Yale seminary and others. The address will be by Mr. F. O. Kraus of the seminary. Singing at 7:30 p. in. for first quarter of an hour. Aftermeeting at close of regular service Other exercises during the day at 9 a m., 3 p. m. and 4 p. m. All welcome t

> ing of the week AT ST. JOHN'S P. E. CHURCH. The Rt. Rev. Bishop Williams will St. John's church, corner or State and No seats rented or reserved. All wel-

> > BEST CAR ROLLER.

The Consolidated Road Has Got Such a

a Person in Its Employ. One of the most interesting sights of skill in the handling of heavy bodies come for all. can be seen every day in the shop yard of the Consolidated road below the depot. It is that of a small-sized man roll-Dr. Munger will preach. Sunday pot. It is that of a small-sized man rolling with one hand and with the greatest ease hundreds of pounds of iron.

Every person who has seen them knows that an ordinary raticoad car wheel is not a very light affair. They weight hundreds of pounds, those small ones in use on the freight trains easily tipping the scales to six and seven hundred pounds, while those on the passenger cars weigh from nine hundred to thirteen hundred pounds. Hundreds of them are changed from cars to platform s a young man not much larger, it eems, than the forty-two inch diameter, thirteen hundred weight wheels.

Last Saturday afternoon a representative of the "Journal and Courier" was wandering about the repair shop yard, He had nowhere else to go, and thinking that he might run across something of interest took a prowl. He was not disappointed. He was standing on a track when he heard a yell in his rear. It did not take long to jump one side, nd an instant later a big car wheel passed him at a rapid rate. It had no axle nor was it attched to a car. out it went, being propelled by one hand by what appeared to be a boy

About that time Yardmaster Walter E. Jacobs and Thomas Simpson, the right hand man of William H. Fry, the topic: "Climbing Up Toward God"; general superintendent of the car department, hove in sight. They were at for All Eyes." Sunday school at 12. once subjected to a series of questions Young people's meeting at 6:15, 'Courier" man:

We have in our employ, in the percannot handle as easily as a boy does erhood with printed program at 7:30 wooden hoop, and if it were not for p. m. their size I think he could manage a driving wheel of a locomotive just as easily.' At that time Zek passed by at at 10:30 and 7:30. Bible school and at 10:30 and 7:30. Bible school and

Leaning up against the side of the inches in diameter and each weighed thirteen hundred pounds. Four men by hard work moved a wheel from its gave it a push and then started on a from where he started he was confront- ing at 6:30 p. m. ed by a passenger car. But that did not confuse him. Quickly he jumped behind the wheel, grabbed each side, gave it a twist, passed the end of the car, within three feet of it, gave the wheel another twist and sent it whirling along with one hand about fifty yards further where he lodged it with the greatest ease among a number of others which

he had placed there. Mr. Simpson said that Zek had been rolling wheels all day and that not one had fallen on its side. During the day, and while the reporter was watching the work, two men were pulling hand trucks, on which was a thirteen hundred weight wheel. They grunted, growled and puffed as though it weighed tons, Zek did not even show any signs of perspiration, and when the reporter left he was spinning a wheel down through the yard passing two men with wheel on a truck, who were moving at a snall's pace,

his droll errors of speech that it is pleasant to laugh with him occasionally at the expense of someone else. It is possible to do this when we recall the old tale of the Yankee and the Irishman, who were riding along a country read together, when they came to a gallows.

"See that, Pat?" said the Yankee with a smile. "Where would you be if the gallows had it due?"

"Roiding alone!" said Pat, quietly. Another funny tale is told of a rather idie Irish boy on board a man-of-war. are good beginning with Saturday It was very difficult to keep him at work, next week, March 23, and ending Friand the boatswain who had charge of him was much annoyed by the boy's Christian Workers' association, 70 Cen- laziness. Seeing him on the maintop one morning gazing idly out at the sea, the botaswain called out to him:

"Come down out of that, ye rashcal! Come down out of that, an' Ol'll give yez a dozen whacks wid me rope! "Faith, sorr," replied the boy, "Ol wouldn't come down if ye offered me

RELIGIOUS SERVICES

Center Church-Rev. Dr. Newman Smyth, pastor.- Morning service at 10:30; devotional service at 4 p.m. tf Church of Christ (Scientists), Room 13 Boardman building, Chapel corner State street. Services at 10:30 g. m. Sunday, 3 and 7:30 p. m. Wednesday. All are welcome.

Calvary Baptist Church-Chapel, corner York street-Rev. Edwin M. Poteat, pastor.-Public worship with sermons by the pastor, Rev. Edwin M. Poteat. at 10:30 and 7:30. Bible school with special classes for adults at noon. Y P. S. C. E. at 6:15. Everybody invited to all the services. No seats rented or

Church of the Redeemer, corner Orange and Wall streets-Watson Lyman Phillips, D. D., pastor. Thomas G Shepard, organist and musical director. Preaching at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Y. P. S. C. E. at 6430 p. m. Services at Welcome hall. Sunday school at 3 p. m. Gospel meeting at 7:30 p. m., in charge of Foudick B. Harrison, assistant pastor.

Humphrey Street Church (near Orange)-Frank R. Luckey, pastor-Pub lic worship at 10:30 a. m. and 7:30 p. m. The Rt. Rev. Bishop Williams will with preaching by the pastor. Bible administer the rite of confirmation at school at 2 p. m. Y.P.S.C.E. at 6:15 p. m.

Epworth M. E. Church (corner Or ange and Edwards streets)—Rev. Rufus T. Cooper, pastor, Preaching at 10:30 a. m. and 7:30 p. m. Subject evening sermon: "Some Difficulties Which Beset Nineteenth Century Chris "Some Difficulties tian." Free seats and a hearty wel-

United Church-Rev. T. T. Munger, school at noon. Christian Endeavor at 6:15. Evening service at 7:30 under the auspices of the Men's club. Alexander McKenzie, D. D., of Cambridge, Mass., will speak on "Self Re-

Davenport Church (Wooster Square) I. C. Meserve, pastor,-Pastor preaches at 16:30 a. m. Sunday school at noon Christian Endeavor 6:30 p. m. At 7:30 p. m.Rev. J. Lee Mitchell of the Grand Congregational church will preach,

Grand Avenue Congregational Church and to other points about the shops every day in the Consolidated road's p. m., Rev. I. C. Meserve will preach p. m., Rev. I. C. Meserve will preach the pastor, 12 m.; Public classes 6:15. -The pastor, J. Lee Mitchell, will Sunday school and Bible classes. 6:15 p. m.: Y. P. S. C. E.

First Methodist Episcopal Churchollege and Elm streets-Rev. C. P. Masden, D. D., pastor. Preaching 10:30 and 7:30, Sunday school 12 m. Young people's meeting 6:30 p. m.

Church of the Messiah (Orange street, near Elm street)-Rev. W. F. Dickerman, pastor. Sunday morning service led by Mr. R. M. Sherman. Sunday evening at 7:30 there will be a praise service conducted by Mr. R. M. Sherman and Mr. T. J. Adams. A cordial welcome to all.

Grace M. E. Church, corner Howard avenue and Portsea street.—Rev. Frank and this is what Mr. Simpson told the seats free and a cordial welcome to

Second Congregational Church (Fair on of Henry Zek, who passed you, Haven)-Rev. D. M. James, pastor .and whom you styled a boy, the best Preaching by the pastor at 10:30 a. m "car wheel roller" in the country, and Sunday school at 12 m. Junior Christian I do not believe that he has his equal in Endeavor 3:30 p. m. Y. F. S. C. E. 6:15 the world. There is not a wheel that he Services of the Congregatinoal Broth

which Mr. Simpson said, "Now watch him work," and the "Courier" man did dress: "Storm Centres of Civilization, car shop was a long line of car wheels. Saloons. Do We Need More?" All Not one was of less than forty-two seats free. Strangers and young men specially invited.

Trinity Methodist Episcopal Church, by hard work moved a wheel from its corner George and Dwight streets.—position. Zek got behind the wheel, Rev. A. D. Vail, D. D., pastor. Prayer meeting at 9:30 a. m. Missionary ser run with it down the long platform. He vice by the Sunday school at 10:30 a. patted it at times with one hand, and m. Preaching by the pastor at 7:30 when he reached a point about 150 yards p. m. Epworth league prayer meet-

Dwight Place Church-Rev. Dr. Twitchell, pastor. Morning service at 10:30. W. D. Mossman will preach. Evening services under the auspices of the Men's association at 7:30. Several brief addresses on the topic: "Why I Am a Christian." Other services as usual. The public cordially invited. College Street Church.-The Rev. William W. McLane, D. D., pastor.—Divine services with a sermon by the pactor on "Universal Sinfulness" to-morrow at 10:30 a. m. Sunday school at 12 m.

Young people's meeting at 6:30 p. m. Saturday until noon is bargain day for children's clothing at Oak Hall.

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New York, New Haven and Hartford R. R. January 27, 1895,

TRAINSLEAVE NEW HAVEN AS FOLLOWS FOR NEW YORK—"4:85, "4:80, 15:50, 7:31, "8:10, 8:30, "8:35, fib:30 a. m., "12:00, 12:05, "1:30 (parior car limited), "1:85, 1:45, "2:50, 8:00, "3:80, '4:15, '5:30, 5:35, 6:30, '7:10, '8:10, 68:15 Bridgeport accommodation), '9:10, 8:15 p. m. SUNDAYS-'4:35, '4:30, '4:50, 8:30 a. m., '5:03, 16:15, "7:10, "8:10, 8:15, "9:10 p. m FOR WASHINGTON VIA HARLEM RIVER

*12:10 s. m. (daily), *1:10 p. m. FOR BOSTON VIA SPRINGFIRLD-1:33 *11:05 a. m., *1:05, *3:5 *1:20 (night), *5:52 p. m. FOR BOSTON VIA NEW LONDON AND

PROVIDENCE—"2.03, "2:30, "H:35 (parior car timited) a. m., "12:05, "2:55, "4:15, "4:55 and "0:55 p.m. SUNDAYS-"2.03, "2:30 a. m., "4:53, "6:55 FOR BOSTON VIA AIR LINE AND N. Y. & N.E. H. R.-"4157 p. m. SUNDAYS-"4:57 p. m. FOR MERIDEN, HARTFORD, SPRING-FIELD, Erc.—"1:20 (night), 6:40, 8:00, †19:10, *11:05 a. m., 12:06, "1:05, 3:10, 5:00, "5:52, (6:15 to

Hartford), 8:05, 10:05 p. m. SUNDAYS—*1:31 (night), *5:52, 8:25 (accomodation) p.m. New London Division. FOR NEW LONDON, Erc. -*2:01 night), *9:3 (night), 7:50, 11:05, "11:35 (partor oar limited), a.m., "12:05, "2:55, 3:00, "4:15, "4:35, 5:15, 6:15 (Guilford accommodation), *6:55, 11:15 p. m. (Guilford accommodation.) SUNDAYS— 2:0) (night), "2:3) (night), "4:55, "8:55 p. m.

FOR MIDDLETOWN, WILLIMANTIC, ETc. -5:05 a. m., 1:30, *4:57, 5:05 p. m. Sundays-*4:57 p. m. Connecting at Middletown with Valley Division and at Williamntie with N. F. & N. E. and N. L. N. R. R.; at Turnerville with

Northampton Division.
FOR SHELBURNE FALLS, TURNER'S FALLS, WILLIAMSBURG, HOLYOKE AND NEW HARTFORD, and intermediate stations -7:45, 11:04 a. m. and 4:00 p. m. FOR NORTHAMPTON and points this side—

At 5:55 p. m. Berkshire Division.
FOR DERBY JUNCTION-428 D. m. FOR DERBY JUNCTION, BIRMINGHAM, ANSO-NIA, Erc.—7:00, 9:40 a. m., 12:00, 2:37, 4:23, 5:11 :35, 11:15 p. m. SUNDAYS-8:10 a, m., 8:30 p. m. FOR WATERBURY-7:00, 0:40 a. m., 13:31, FOR WINSTED 7:00 2:10 a, m, 2:17, 3:10 p, m

SUNDAYS-S:10 a, m, FOR SHELTON, BOTSFORD, NEWTOWN, DANBURY, PITTSFIELD, STATE LINE -9:40 FOR ALBANY, BUFFALO, DETROIT, CIN CINNATI, ST. LOUIS, CHICAGO AND THE WEST-via State Line-0:40 n. m., 4:23 p. m. FOR LITCHFIELD and points on S., L. & N.

R. R. -8:00 a. m. (via Bridgeport and Hawley-ville,) 4:33 ρ. m. (via Hawleyville.)

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